

PHOTO NO.

1235817

LOT NO.

12052669

MAP REFERENCE

4470

LATITUDE

28 31N

LONGITUDE

3307E

COUNTRY

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

WADI

5

FERAN

10

OASIS

15

S

EN

20

TRANCE

25

30

35

40

45

50

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

Vom Aldelta

Zum Sissi

CLASSIFICATION

CAPTIONED BY

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT



PHOTO ID

Approved For Release 2000/04/14 : CIA-RDP80-01060A000100010001-6

1235819

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

28 31 N

33 57 E

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

W A D I

5

F E R A N

10

V I E W

15

O F

20

O A S I S

25

F A R M

30

G A R D E N

35

A T

40

J T

45

K A T H E R I N E ' S

50

M O N

A S T E R Y

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

Vom Nildelta

Zur Sinai

CLASSIFICATION

CAPTIONED BY

FORM NO. 1-64 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|                                            |  |                     |  |                       |  |                            |  |                    |  |
|--------------------------------------------|--|---------------------|--|-----------------------|--|----------------------------|--|--------------------|--|
| PHOTO NO.<br>1234820                       |  | LOT NO.             |  | MAP REFERENCE         |  | LATITUDE                   |  | LONGITUDE          |  |
| COUNTRY                                    |  |                     |  | PROVINCE              |  |                            |  |                    |  |
| AREA NO.                                   |  | SUBJECT             |  | SUBJECT               |  | SUBJECT                    |  | SUBJECT            |  |
| S.                                         |  | S <sup>5</sup> INAI |  | D <sup>10</sup> ESERT |  | T <sup>15</sup>            |  | LAND <sup>20</sup> |  |
| SCAPE                                      |  | E <sup>25</sup>     |  | 30                    |  | 35                         |  | 40                 |  |
|                                            |  | 45                  |  | 50                    |  |                            |  |                    |  |
| <div style="text-align: center;">(1)</div> |  |                     |  |                       |  |                            |  |                    |  |
| DATE OF PHOTO                              |  | TYPE                |  | QUALITY               |  | CLASS                      |  | NO. OF CARDS       |  |
|                                            |  |                     |  |                       |  |                            |  |                    |  |
| CLASSIFICATION                             |  |                     |  | CAPTIONED BY          |  | SOURCE OF PHOTOGRAPH       |  |                    |  |
|                                            |  |                     |  |                       |  | Vom Rildeta<br>Zuss Sirrai |  |                    |  |

PHOTO ANALYSIS REPORT

MAKING

Approved For Release 2000/04/11

COUNTRY

Egypt

MAP REFERENCE

4470

LATITUDE

LONGITUDE

AREA NO

PROVINCE

SINA

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

LOME

SEU AL

TRE

GRO W

NG I M

S I M A I

DESERT

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

CLASSIFICATION

CAPTIONED BY

Summer 66

Von Neudelta 2000

Sinai

000

CCM

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|                      |  |                  |  |                       |  |                      |  |              |  |
|----------------------|--|------------------|--|-----------------------|--|----------------------|--|--------------|--|
| PHOTO NO.<br>1235822 |  | LOT NO.<br>50919 |  | MAP REFERENCE<br>4:10 |  | LATITUDE             |  | LONGITUDE    |  |
| COUNTRY<br>BURMA     |  |                  |  | PROVINCE<br>SHAN      |  |                      |  |              |  |
| AREA NO.             |  | SUBJECT          |  | SUBJECT               |  | SUBJECT              |  | SUBJECT      |  |
| FALL                 |  | EN               |  | ROCK                  |  | CHUNKS               |  | W            |  |
| HICH                 |  | MOSSES           |  | SMOTE                 |  | TO                   |  | TO           |  |
| GET                  |  | WATER            |  |                       |  |                      |  |              |  |
| DATE OF PHOTO        |  | TYPE             |  | QUALITY               |  | CLASS                |  | NO. OF CARDS |  |
|                      |  |                  |  |                       |  |                      |  |              |  |
| CLASSIFICATION       |  |                  |  | CAPTIONED BY          |  | SOURCE OF PHOTOGRAPH |  |              |  |
|                      |  |                  |  |                       |  | from Delta 2 am      |  |              |  |

PHOTO NO. 1235823  
 IOPNO 4-0526-69  
 MAP REFERENCE 4910  
 LATITUDE 28 32N  
 LONGITUDE 88 59E

COUNTRY PROVINCE

| AREA NO              | SUBJECT |  |  | SUBJECT               |         |  | SUBJECT             |  |  | SUBJECT             |  |  | SUBJECT           |  |  | SUBJECT |  |  |
|----------------------|---------|--|--|-----------------------|---------|--|---------------------|--|--|---------------------|--|--|-------------------|--|--|---------|--|--|
| M U S A <sup>5</sup> |         |  |  | J A B A <sup>10</sup> | L       |  | ( M T <sup>15</sup> |  |  | S I N <sup>20</sup> |  |  |                   |  |  |         |  |  |
| A I ) <sup>25</sup>  |         |  |  | L O W <sup>30</sup>   | H I L L |  |                     |  |  | I N <sup>35</sup>   |  |  | F R <sup>40</sup> |  |  |         |  |  |
| N T <sup>45</sup>    |         |  |  | T O M <sup>50</sup>   | B O     |  |                     |  |  | F M O S E S         |  |  |                   |  |  |         |  |  |
| 4 A A R C N          |         |  |  |                       |         |  |                     |  |  |                     |  |  |                   |  |  |         |  |  |

(1) ILLEGIB

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               |      |         |       |              |

CLASSIFICATION  
 CAPTIONED BY

PHOTO NO. 1235 824      LOT NO. 1-00009 4410      MAP REFERENCE 20 31 N      LATITUDE 33 51 E  
 COUNTRY \_\_\_\_\_      PROVINCE \_\_\_\_\_

AREA NO. \_\_\_\_\_ SUBJECT \_\_\_\_\_ SUBJECT \_\_\_\_\_ SUBJECT \_\_\_\_\_ SUBJECT \_\_\_\_\_ SUBJECT \_\_\_\_\_ SUBJECT \_\_\_\_\_ SUBJECT \_\_\_\_\_  
MT. S T O K A T H E R I N E  
E L L T O W E R O F C L O I S T E  
R C H ( F R ) L . I S  
QUE TOWER W C R U M B L I N G  
I N A R E T.

DATE OF PHOTO \_\_\_\_\_ TYPE \_\_\_\_\_ QUALITY \_\_\_\_\_ CLASS \_\_\_\_\_ NO. OF CARDS \_\_\_\_\_ SOURCE OF PHOTOGRAPH Vom Nildelta zum Sinai  
 CLASSIFICATION \_\_\_\_\_ CAPTIONED BY \_\_\_\_\_





|                                            |  |         |  |               |  |                           |  |              |  |
|--------------------------------------------|--|---------|--|---------------|--|---------------------------|--|--------------|--|
| PHOTO NO.<br>1235826                       |  | LOT NO. |  | MAP REFERENCE |  | LATITUDE                  |  | LONGITUDE    |  |
| COUNTRY                                    |  |         |  | PROVINCE      |  |                           |  |              |  |
| AREA NO.                                   |  | SUBJECT |  | SUBJECT       |  | SUBJECT                   |  | SUBJECT      |  |
| 5                                          |  | 10      |  | 15            |  | 20                        |  | C            |  |
| 25                                         |  | 30      |  | 35            |  | 40                        |  |              |  |
| 45                                         |  | 50      |  |               |  |                           |  |              |  |
| <div style="text-align: center;">(7)</div> |  |         |  |               |  |                           |  |              |  |
| DATE OF PHOTO                              |  | TYPE    |  | QUALITY       |  | CLASS                     |  | NO. OF CARDS |  |
|                                            |  |         |  |               |  |                           |  |              |  |
| CLASSIFICATION                             |  |         |  | CAPTIONED BY  |  | SOURCE OF PHOTOGRAPH      |  |              |  |
|                                            |  |         |  |               |  | Kom Nildada<br>Zuan Sinai |  |              |  |

PHOTO ANALYSIS REPORT

5

[illegible]

[illegible]

[illegible]

PHOTO NO. 1235830 LOT NO. 052669 MAP REFERENCE 4410 LATITUDE 28 31 N LONGITUDE 28 51 W

COUNTRY EGYPT PROVINCE SINA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| M       | U       | S       | A       | J       | A       | B       | A       | L       | (M      |
| A       | I       | )       | V       | I       | E       | W       | F       | R       | O       |
| L       | E       | A       | D       | I       | N       | G       | T       | O       | P       |

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

(1)

CLASSIFICATION

# PHOTO ANALYSIS REPORT

|                                                                       |  |         |  |               |  |          |  |              |  |
|-----------------------------------------------------------------------|--|---------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO.<br>1235831                                                  |  | LOT NO. |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY                                                               |  |         |  | PROVINCE      |  |          |  |              |  |
| AREA NO.                                                              |  | SUBJECT |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| 5                                                                     |  | 10      |  | 15            |  | 20       |  |              |  |
| 25                                                                    |  | 30      |  | 35            |  | 40       |  |              |  |
| 45                                                                    |  | 50      |  |               |  |          |  |              |  |
| PLAIN PT. WAYS<br>P M T. IRADITIONAL C<br>AMP SITE OF ISRAELITE<br>S. |  |         |  |               |  |          |  |              |  |
| (1) ILLEGIB                                                           |  |         |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                         |  | TYPE    |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
|                                                                       |  |         |  |               |  |          |  |              |  |
| CLASSIFICATION                                                        |  |         |  | CAPTIONED BY  |  | SO       |  |              |  |
|                                                                       |  |         |  |               |  |          |  |              |  |

PHOTO ANALYST REPORT

|                                                    |  |         |  |               |  |          |  |              |  |
|----------------------------------------------------|--|---------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO. 1235832<br><del>123532</del>             |  | LOT NO. |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE 7  |  |
| COUNTRY                                            |  |         |  | PROVINCE      |  |          |  |              |  |
| AREA NO.                                           |  | SUBJECT |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| 5                                                  |  | 10      |  | 15            |  | 20       |  | 25           |  |
| SPRING                                             |  | 9       |  | 35            |  | 40       |  |              |  |
| DEDICATED                                          |  | TO      |  | ELIAS         |  |          |  |              |  |
| 1/2                                                |  | WAY UP  |  | MT.           |  |          |  |              |  |
| <div style="text-align: center;">(1) ILLEGIB</div> |  |         |  |               |  |          |  |              |  |
| DATE OF PHOTO                                      |  | TYPE    |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
|                                                    |  |         |  |               |  |          |  |              |  |
| CLASSIFICATION                                     |  |         |  | CAPTIONED BY  |  |          |  |              |  |
|                                                    |  |         |  |               |  |          |  |              |  |

FORM NO. 1-72 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 851174



|                                                              |         |                     |         |                       |              |                           |         |                      |         |
|--------------------------------------------------------------|---------|---------------------|---------|-----------------------|--------------|---------------------------|---------|----------------------|---------|
| PHOTO NO.<br><del>122533</del> 12350                         |         | ID NO.<br>P-0526-09 |         | MAP REFERENCE<br>447D |              | LATITUDE<br>28 31 N       |         | LONGITUDE<br>33 57 E |         |
| COUNTRY<br>EGYPT                                             |         |                     |         | PROVINCE<br>(SINAI)   |              |                           |         |                      |         |
| AREA NO.                                                     | SUBJECT | SUBJECT             | SUBJECT | SUBJECT               | SUBJECT      | SUBJECT                   | SUBJECT | SUBJECT              | SUBJECT |
| M U S A                                                      | 5       | J A B A L           | 10      | ( M T                 | 15           | S I V                     | 20      |                      |         |
| A I )                                                        | 25      | V I E W             | 30      | F R O M               | 35           | S                         | 40      |                      |         |
|                                                              | 45      |                     | 50      |                       |              |                           |         |                      |         |
| <div style="text-align: center;">(1)</div>                   |         |                     |         |                       |              |                           |         |                      |         |
| DATE OF PHOTO                                                |         | TYPE                | QUALITY | CLASS                 | NO. OF CARDS | SOURCE OF PHOTOGRAPH      |         |                      |         |
|                                                              |         |                     |         |                       |              | Kom Hildelta<br>Zum Sinai |         |                      |         |
| CLASSIFICATION                                               |         |                     |         | CAPTIONED BY          |              |                           |         |                      |         |
| <div style="text-align: center;">PHOTO ANALYSIS REPORT</div> |         |                     |         |                       |              |                           |         |                      |         |

|                      |                  |               |          |                  |
|----------------------|------------------|---------------|----------|------------------|
| PHOTO NO.<br>1235034 | LOT NO.          | MAP REFERENCE | LATITUDE | LONGITUDE<br>57° |
| COUNTRY              | PROVINCE<br>SUKH |               |          |                  |

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| MUSA    | 5       | VIEW    | 10      | MT      | 15      | 01      | 20      |         |
| MT      | 25      | VIEW    | 30      | LK G.   | 35      | TOWAR   | 40      |         |
| D       | 45      | KATHER  | 50      | INE.    |         |         |         |         |

|                |  |  |              |         |       |              |                                                           |
|----------------|--|--|--------------|---------|-------|--------------|-----------------------------------------------------------|
| DATE OF PHOTO  |  |  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH<br>(1)<br>Von Nildelta<br>Zurn Sinai |
| CLASSIFICATION |  |  | CAPTIONED BY |         |       |              |                                                           |

PHOTO ANALYSIS REPORT





[illegible]

Approved For Release 2000/04/17 : CIA-RDP78-05867A000621430005-9  
ILLEGIB

Next 2 Page(s) In Document Exempt

PHOTO NO. 1255841
 ID# NO. P-0526-69
 MAP REFERENCE 544A
 LATITUDE 26 12 N
 LONGITUDE 32 32 E

COUNTRY \_\_\_\_\_ PROVINCE \_\_\_\_\_

| AREA NO |   |   |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |  | SUBJECT |   | SUBJECT |   |   |   |
|---------|---|---|---|---------|---|---------|---|---------|---|---------|---|---------|--|---------|---|---------|---|---|---|
| Q       | U | R | N | A       | H |         |   | W       | O | M       | A | N       |  | O       | F |         | U | P | P |
| E       | R |   | E | Q       | U | P       | T | .       |   |         |   |         |  |         |   |         |   |   |   |
|         |   |   |   |         |   |         |   |         |   |         |   |         |  |         |   |         |   |   |   |
|         |   |   |   |         |   |         |   |         |   |         |   |         |  |         |   |         |   |   |   |

(8)

| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH     |
|----------------|------|---------|--------------|--------------|--------------------------|
|                |      |         |              |              | Lebenaligo <i>Ampton</i> |
| CLASSIFICATION |      |         | CAPTIONED BY |              |                          |

|                      |  |  |  |                       |  |         |  |                       |  |              |  |                      |  |         |  |                     |  |  |  |
|----------------------|--|--|--|-----------------------|--|---------|--|-----------------------|--|--------------|--|----------------------|--|---------|--|---------------------|--|--|--|
| PHOTO NO.<br>1235842 |  |  |  | LOT NO.<br>K-05046-69 |  |         |  | MAP REFERENCE<br>447D |  |              |  | LATITUDE<br>29 19N   |  |         |  | LONGITUDE<br>30 50E |  |  |  |
| COUNTRY<br>EGYPT     |  |  |  |                       |  |         |  | PROVINCE<br>FAYUM     |  |              |  |                      |  |         |  |                     |  |  |  |
| AREA NO.             |  |  |  | SUBJECT               |  | SUBJECT |  | SUBJECT               |  | SUBJECT      |  | SUBJECT              |  | SUBJECT |  | SUBJECT             |  |  |  |
|                      |  |  |  | 5                     |  |         |  | 10                    |  |              |  | 15                   |  |         |  | 20                  |  |  |  |
|                      |  |  |  | 25                    |  |         |  | 30                    |  |              |  | 35                   |  |         |  | 40                  |  |  |  |
|                      |  |  |  | 45                    |  |         |  | 50                    |  |              |  |                      |  |         |  |                     |  |  |  |
| (1)                  |  |  |  |                       |  |         |  |                       |  |              |  |                      |  |         |  |                     |  |  |  |
| DATE OF PHOTO        |  |  |  | TYPE                  |  | QUALITY |  | CLASS                 |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |         |  |                     |  |  |  |
| 68                   |  |  |  |                       |  |         |  |                       |  |              |  | Lebenizis<br>Egypt   |  |         |  |                     |  |  |  |
| CLASSIFICATION       |  |  |  |                       |  |         |  | CAPTIONED BY          |  |              |  |                      |  |         |  |                     |  |  |  |



[illegible]

[illegible]

[illegible]

|                      |                 |         |               |                       |              |                      |         |                      |               |
|----------------------|-----------------|---------|---------------|-----------------------|--------------|----------------------|---------|----------------------|---------------|
| PHOTO NO.<br>1235846 |                 | LOT NO. |               | MAP REFERENCE<br>544C |              | LATITUDE<br>25 41 N  |         | LONGITUDE<br>32 39 E |               |
| COUNTRY              |                 |         |               | PROVINCE              |              |                      |         |                      |               |
| AREA NO              | SUBJECT         | SUBJECT | SUBJECT       | SUBJECT               | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT              | SUBJECT       |
| AL                   | U <sup>5</sup>  | SUR     | (             | LUXO                  | R)           |                      |         | V                    | <sup>20</sup> |
| EW                   | O <sup>25</sup> | NILE    | <sup>30</sup> | RIVER                 |              |                      |         |                      | <sup>40</sup> |
|                      | <sup>45</sup>   |         | <sup>50</sup> |                       |              |                      |         |                      |               |
| (29)                 |                 |         |               |                       |              |                      |         |                      |               |
| DATE OF PHOTO        |                 | TYPE    | QUALITY       | CLASS                 | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |                      |               |
|                      |                 |         |               |                       |              | Lebendigos Ag...     |         |                      |               |
| CLASSIFICATION       |                 |         |               | CAPTIONED BY          |              |                      |         |                      |               |

PHOTO ANALYSIS REPORT



PHOTO NO.

1235648

LOT NO.

P-0526-69

MAP REFERENCE

544 C

LATITUDE

24 28 N

LONGITUDE

32 57 E

COUNTRY

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

K A W M

U M B U

V I G W

O F N

I L E

R I V E R

35 40

45 50

(29)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

CLASSIFICATION

CAPTIONED BY

Libandiglo Egypt

FORM NO. 128 FOR PHOTOGRAPH ANALYSIS

PHOTO ANALYSIS REPORT

[illegible]

|                                             |  |                     |  |               |  |                      |  |              |  |
|---------------------------------------------|--|---------------------|--|---------------|--|----------------------|--|--------------|--|
| PHOTO NO.<br>1235850                        |  | LOT NO.<br>7-000609 |  | MAP REFERENCE |  | LATITUDE             |  | LONGITUDE    |  |
| COUNTRY<br>EGYPT                            |  | PROVINCE            |  |               |  |                      |  |              |  |
| AREA NO.                                    |  | SUBJECT             |  | SUBJECT       |  | SUBJECT              |  | SUBJECT      |  |
| 5                                           |  | FROM                |  | THE           |  | DELTA                |  | 20           |  |
| 25                                          |  | 30                  |  | 35            |  | 40                   |  | 40           |  |
| 45                                          |  | 50                  |  |               |  |                      |  |              |  |
| <div style="text-align: center;">(24)</div> |  |                     |  |               |  |                      |  |              |  |
| DATE OF PHOTO                               |  | TYPE                |  | QUALITY       |  | CLASS                |  | NO. OF CARDS |  |
|                                             |  |                     |  |               |  |                      |  |              |  |
| CLASSIFICATION                              |  |                     |  | CAPTIONED BY  |  | SOURCE OF PHOTOGRAPH |  |              |  |
|                                             |  |                     |  |               |  | Telendy's Agency     |  |              |  |

FORM 101-1-4 (REV. 1-1-64) PHOTO ANALYSIS REPORT



[illegible]

|                                       |           |                      |                     |                       |              |                      |         |                      |         |
|---------------------------------------|-----------|----------------------|---------------------|-----------------------|--------------|----------------------|---------|----------------------|---------|
| PHOTO NO.<br>E 1235652                |           | LOT NO.<br>D-0526-09 |                     | MAP REFERENCE<br>447D |              | LATITUDE<br>28 06N   |         | LONGITUDE<br>30 45 E |         |
| COUNTRY<br>EGYPT                      |           |                      |                     | PROVINCE              |              |                      |         |                      |         |
| AREA NO.                              |           | SUBJECT              | SUBJECT             | SUBJECT               | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT              | SUBJECT |
| A L                                   | M I N Y A |                      |                     | C O T T O N           | B O A        |                      |         |                      |         |
| T S                                   | O N       | N I L E              | R I V E R           |                       |              |                      |         |                      |         |
|                                       |           |                      |                     |                       |              |                      |         |                      |         |
|                                       |           |                      |                     |                       |              |                      |         |                      |         |
|                                       |           |                      |                     |                       |              |                      |         |                      |         |
|                                       |           |                      |                     |                       |              |                      |         |                      |         |
|                                       |           |                      |                     |                       |              |                      |         |                      |         |
| (28)                                  |           |                      |                     |                       |              |                      |         |                      |         |
| DATE OF PHOTO                         |           | TYPE                 | QUALITY             | CLASS                 | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |                      |         |
| 6 8                                   |           |                      |                     |                       |              | Lebendige, Agamaton  |         |                      |         |
| CLASSIFICATION<br>O C C               |           |                      | CAPTIONED BY<br>L M |                       |              |                      |         |                      |         |
| FORM 105 1-74 THE PHOTOGRAPHIC CENTER |           |                      |                     |                       |              |                      |         |                      |         |
| PHOTO ANALYSIS REPORT                 |           |                      |                     |                       |              |                      |         |                      |         |

PHOTO NO. 123585.3 LOT NO. 0-0506-69 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY EGYPT PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| SCENE   | FR      | OM      | UPPER   | E       | 9       | 4       |         |         |         |
| PT      | 25      |         | 30      |         | 35      |         |         |         | 40      |
|         | 45      |         | 50      |         |         |         |         |         |         |

DATE OF PHOTO 68 TYPE QUALITY CLASS NO. OF CARDS (6) SOURCE OF PHOTOGRAPH Libendige (Aspstein)

CLASSIFICATION 000 CAPTIONED BY 2117

PHOTO ANALYSIS REPORT

| PHOTO NO.<br>#072385H |   |   |   |         |   | LOT NO. |  |         |               |       |   | MAP REFERENCE<br>447D |   |                      |   |         |   | LATITUDE<br>28 58 N |   |         |  |  |  | LONGITUDE<br>31 00 E |  |  |  |         |  |  |  |
|-----------------------|---|---|---|---------|---|---------|--|---------|---------------|-------|---|-----------------------|---|----------------------|---|---------|---|---------------------|---|---------|--|--|--|----------------------|--|--|--|---------|--|--|--|
| COUNTRY               |   |   |   |         |   |         |  |         |               |       |   | PROVINCE              |   |                      |   |         |   |                     |   |         |  |  |  |                      |  |  |  |         |  |  |  |
| AREA NO               |   |   |   | SUBJECT |   |         |  | SUBJECT |               |       |   | SUBJECT               |   |                      |   | SUBJECT |   |                     |   | SUBJECT |  |  |  | SUBJECT              |  |  |  | SUBJECT |  |  |  |
| B                     | A | N | I |         |   |         |  | Q       | A             | S     | I | M                     |   |                      | V | I       | E | W                   | O | F       |  |  |  |                      |  |  |  |         |  |  |  |
| C                     | E | N | T | R       | A | L       |  | E       | G             | H     | P | T                     | . |                      |   |         |   |                     |   |         |  |  |  |                      |  |  |  |         |  |  |  |
|                       |   |   |   |         |   |         |  |         |               |       |   |                       |   |                      |   |         |   |                     |   |         |  |  |  |                      |  |  |  |         |  |  |  |
|                       |   |   |   |         |   |         |  |         |               |       |   |                       |   |                      |   |         |   |                     |   |         |  |  |  |                      |  |  |  |         |  |  |  |
|                       |   |   |   |         |   |         |  |         |               |       |   | (U)                   |   |                      |   |         |   |                     |   |         |  |  |  |                      |  |  |  |         |  |  |  |
| DATE OF PHOTO         |   |   |   |         |   | TYPE    |  | QUALITY |               | CLASS |   | NO. OF CARDS          |   | SOURCE OF PHOTOGRAPH |   |         |   |                     |   |         |  |  |  |                      |  |  |  |         |  |  |  |
|                       |   |   |   |         |   |         |  |         |               |       |   |                       |   | [Solovicko Aguyev]   |   |         |   |                     |   |         |  |  |  |                      |  |  |  |         |  |  |  |
| CLASSIFICATION:       |   |   |   |         |   |         |  |         | CAPTIONED BY: |       |   |                       |   |                      |   |         |   |                     |   |         |  |  |  |                      |  |  |  |         |  |  |  |

Approved For Release

1235655

LOT NO.

MAP REFERENCE

A

LATITUDE

31 07 N

LONGITUDE

30 05 E

COUNTRY

EGYPT

PROVINCE

DELTA

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

A T T A R

F A R M

P H O T O

O F

E L D E R L Y

S H A Y K H

45

50

40

(8)

ILLEGIB

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

CLASSIFICATION

CAPTIONED BY

FORM NO.

174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|                   |   |         |   |                 |   |                      |   |                   |   |
|-------------------|---|---------|---|-----------------|---|----------------------|---|-------------------|---|
| PHOTO NO. 1235856 |   | LOT NO. |   | MAP REFERENCE A |   | LATITUDE 31 07 N     |   | LONGITUDE 30 05 E |   |
| COUNTRY EGYPT     |   |         |   | PROVINCE DELTA  |   |                      |   |                   |   |
| AREA NO           |   | SUBJECT |   | SUBJECT         |   | SUBJECT              |   | SUBJECT           |   |
| A                 | T | T       | A | R               | F | A                    | R | M                 | P |
| 4                 | O | U       | N | G               | B | O                    | Y |                   |   |
|                   |   |         |   |                 |   |                      |   |                   |   |
|                   |   |         |   |                 |   |                      |   |                   |   |
|                   |   |         |   |                 |   |                      |   |                   |   |
|                   |   |         |   |                 |   |                      |   |                   |   |
|                   |   |         |   |                 |   |                      |   |                   |   |
|                   |   |         |   |                 |   |                      |   |                   |   |
|                   |   |         |   |                 |   |                      |   |                   |   |
|                   |   |         |   |                 |   |                      |   |                   |   |
| DATE OF PHOTO     |   |         |   | TYPE            |   | QUALITY              |   | CLASS             |   |
|                   |   |         |   |                 |   |                      |   |                   |   |
| CLASSIFICATION    |   |         |   | CAPTIONED BY    |   | SOURCE OF PHOTOGRAPH |   |                   |   |
|                   |   |         |   |                 |   |                      |   |                   |   |

PHOTO ANALYSIS REPORT

|                                                                                          |  |                       |  |               |  |              |  |                                                                         |  |
|------------------------------------------------------------------------------------------|--|-----------------------|--|---------------|--|--------------|--|-------------------------------------------------------------------------|--|
| PHOTO NO.<br>1235857                                                                     |  | LOT NO.<br>V-05 26-69 |  | MAP REFERENCE |  | LATITUDE     |  | LONGITUDE                                                               |  |
| COUNTRY<br>6945T                                                                         |  | PROVINCE              |  |               |  |              |  |                                                                         |  |
| AREA NO.                                                                                 |  | SUBJECT               |  | SUBJECT       |  | SUBJECT      |  | SUBJECT                                                                 |  |
| 1                                                                                        |  | DELTA                 |  | CIT           |  | 10           |  | 20                                                                      |  |
|                                                                                          |  | 25                    |  | 30            |  | 35           |  | 40                                                                      |  |
|                                                                                          |  | 45                    |  | 50            |  |              |  |                                                                         |  |
| <div style="text-align: center;">(6)</div> <div style="text-align: right;">ILLEGIB</div> |  |                       |  |               |  |              |  |                                                                         |  |
| DATE OF PHOTO                                                                            |  | TYPE                  |  | CLASS         |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH                                                    |  |
|                                                                                          |  |                       |  |               |  |              |  | <div style="background-color: black; width: 100%; height: 100%;"></div> |  |
| CLASSIFICATION                                                                           |  |                       |  | CAPTIONED BY  |  |              |  |                                                                         |  |
| <div style="text-align: center;">PHOTO ANALYSIS REPORT</div>                             |  |                       |  |               |  |              |  |                                                                         |  |

PHOTO NO. 12358.58 LOT NO. MAP REFERENCE LATITUDE LONGITUDE

COUNTRY PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |   |   |   |   |    |   |   |   |   |    |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---|---|---|---|----|---|---|---|---|----|
| S       | M       | A       | L       | 5       | O       | P       | E       | N       | 10      | - | A | I | R | 15 | S | H | O | P | 20 |
|         |         |         |         | 25      |         |         |         |         | 30      |   |   |   |   | 35 |   |   |   |   | 40 |
|         |         |         |         | 45      |         |         |         |         | 50      |   |   |   |   |    |   |   |   |   |    |

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

CLASSIFICATION CAPTIONED BY

FORM NO 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT



| PHOTO NO.<br>1275959 |  |  |  |           |  | LOT NO.<br>P-0526-09 |  |             |  |  |  | MAP REFERENCE<br>544A |  |  |  |           |  | LATITUDE<br>26 12 N |  |         |  |  |  | LONGITUDE<br>82 30 E |  |  |  |  |  |
|----------------------|--|--|--|-----------|--|----------------------|--|-------------|--|--|--|-----------------------|--|--|--|-----------|--|---------------------|--|---------|--|--|--|----------------------|--|--|--|--|--|
| COUNTRY              |  |  |  |           |  |                      |  |             |  |  |  | PROVINCE              |  |  |  |           |  |                     |  |         |  |  |  |                      |  |  |  |  |  |
| AREA NO.             |  |  |  | SUBJECT   |  |                      |  | SUBJECT     |  |  |  | SUBJECT               |  |  |  | SUBJECT   |  |                     |  | SUBJECT |  |  |  | SUBJECT              |  |  |  |  |  |
| Q U R N A H          |  |  |  |           |  |                      |  | S H A Y K H |  |  |  |                       |  |  |  | F I R O M |  |                     |  |         |  |  |  |                      |  |  |  |  |  |
| P P E R              |  |  |  | E Q Y P T |  |                      |  |             |  |  |  |                       |  |  |  |           |  |                     |  |         |  |  |  |                      |  |  |  |  |  |
|                      |  |  |  |           |  |                      |  |             |  |  |  |                       |  |  |  |           |  |                     |  |         |  |  |  |                      |  |  |  |  |  |

(8)

| DATE OF PHOTO |  |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                            |
|---------------|--|--|------|---------|-------|--------------|-------------------------------------------------|
|               |  |  |      |         |       |              | Lebenslichte Ausstrahlung<br><i>[Signature]</i> |
|               |  |  |      |         |       |              |                                                 |

CLASSIFICATION \_\_\_\_\_ CAPTIONED BY \_\_\_\_\_

FORM NO. 171 USE PREVIOUS EDITIONS  
**PHOTO ANALYSIS REPORT**

[illegible]

|                       |  |  |                      |  |         |                       |              |  |                    |  |                      |                     |         |  |
|-----------------------|--|--|----------------------|--|---------|-----------------------|--------------|--|--------------------|--|----------------------|---------------------|---------|--|
| PHOTO NO.<br>1235861  |  |  | LOT NO.<br>P-0500-59 |  |         | MAP REFERENCE<br>447D |              |  | LATITUDE<br>29 21N |  |                      | LONGITUDE<br>30 48E |         |  |
| COUNTRY<br>EGYPT      |  |  |                      |  |         | PROVINCE<br>FA4400M   |              |  |                    |  |                      |                     |         |  |
| AREA NO.              |  |  | SUBJECT              |  | SUBJECT |                       | SUBJECT      |  | SUBJECT            |  | SUBJECT              |                     | SUBJECT |  |
| B A N I               |  |  | S                    |  | A L I   |                       | H            |  | C I                |  | T Y                  |                     | W A L   |  |
| L S                   |  |  | 25                   |  |         |                       | 30           |  |                    |  | 35                   |                     | 40      |  |
|                       |  |  | 45                   |  |         |                       | 50           |  |                    |  |                      |                     |         |  |
| b                     |  |  |                      |  |         |                       |              |  |                    |  |                      |                     |         |  |
| DATE OF PHOTO         |  |  | TYPE                 |  | QUALITY |                       | CLASS        |  | NO. OF CARDS       |  | SOURCE OF PHOTOGRAPH |                     |         |  |
|                       |  |  |                      |  |         |                       |              |  |                    |  | Salsendigos Agoston  |                     |         |  |
| CLASSIFICATION        |  |  |                      |  |         |                       | CAPTIONED BY |  |                    |  |                      |                     |         |  |
| PHOTO ANALYSIS REPORT |  |  |                      |  |         |                       |              |  |                    |  |                      |                     |         |  |

PHOTO NO.

123562

LOT NO.

MAP REFERENCE

544C

LATITUDE

24 05N

LONGITUDE

32 53E

COUNTRY

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

A S W A N

5

C I

10

T I Z

15

E N

35

O F

40

A S

W A N

25

30

50

45

(8)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

[Libendigo Egypten]

CAPTIONED BY

CLASSIFICATION

PHOTO ANALYSIS REPORT

| PHOTO NO.<br>1735863  |  |  |  |           |  | LOT NO.<br>P-0526-09 |  |         |  |  |  | MAP REFERENCE<br>447D |  |  |  |         |  | LATITUDE<br>28 CON |  |         |  |  |  | LONGITUDE<br>30 45 E |  |  |  |         |  |  |  |
|-----------------------|--|--|--|-----------|--|----------------------|--|---------|--|--|--|-----------------------|--|--|--|---------|--|--------------------|--|---------|--|--|--|----------------------|--|--|--|---------|--|--|--|
| COUNTRY<br>EGYPT      |  |  |  |           |  |                      |  |         |  |  |  | PROVINCE              |  |  |  |         |  |                    |  |         |  |  |  |                      |  |  |  |         |  |  |  |
| AREA NO.              |  |  |  | SUBJECT   |  |                      |  | SUBJECT |  |  |  | SUBJECT               |  |  |  | SUBJECT |  |                    |  | SUBJECT |  |  |  | SUBJECT              |  |  |  | SUBJECT |  |  |  |
|                       |  |  |  |           |  |                      |  |         |  |  |  |                       |  |  |  |         |  |                    |  |         |  |  |  |                      |  |  |  |         |  |  |  |
| <del>          </del> |  |  |  | M I N U A |  |                      |  |         |  |  |  | B O A T S             |  |  |  |         |  |                    |  | A L O N |  |  |  |                      |  |  |  |         |  |  |  |
| (G) N I L E           |  |  |  | R I V E R |  |                      |  |         |  |  |  |                       |  |  |  |         |  |                    |  |         |  |  |  |                      |  |  |  |         |  |  |  |
|                       |  |  |  |           |  |                      |  |         |  |  |  |                       |  |  |  |         |  |                    |  |         |  |  |  |                      |  |  |  |         |  |  |  |

(29)

ILLEGIB

| DATE OF PHOTO |  |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|--|--|------|---------|-------|--------------|----------------------|
| 68            |  |  |      |         |       |              |                      |
|               |  |  |      |         |       |              |                      |

FORM 17-1 USE PREVIOUS EDITIONS 1 Jun 58
PHOTO ANALYSIS REPORT

|                      |   |         |         |                       |         |                    |         |                     |         |
|----------------------|---|---------|---------|-----------------------|---------|--------------------|---------|---------------------|---------|
| PHOTO NO.<br>1235864 |   | LOT NO. |         | MAP REFERENCE<br>447D |         | LATITUDE<br>29 51N |         | LONGITUDE<br>31 20E |         |
| COUNTRY              |   |         |         | PROVINCE              |         |                    |         |                     |         |
| AREA NO.             |   | SUBJECT | SUBJECT | SUBJECT               | SUBJECT | SUBJECT            | SUBJECT | SUBJECT             | SUBJECT |
| H                    | E | L       | W       | A                     | N       | V                  | I       | E                   | W       |
| A                    | I | N       | "       |                       |         | O                  | F       | T                   | E       |
|                      |   |         |         |                       |         |                    |         | R                   |         |

(1)

| DATE OF PHOTO |  |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|--|--|------|---------|-------|--------------|----------------------|
|               |  |  |      |         |       |              | [Solovkiys Agoston]  |

CLASSIFICATION

CAPTIONED BY

### PHOTO ANALYSIS REPORT

|                                                                                          |  |  |         |  |         |               |              |  |              |  |                      |           |         |  |
|------------------------------------------------------------------------------------------|--|--|---------|--|---------|---------------|--------------|--|--------------|--|----------------------|-----------|---------|--|
| PHOTO NO.<br>1235865                                                                     |  |  | LOT NO. |  |         | MAP REFERENCE |              |  | LATITUDE     |  |                      | LONGITUDE |         |  |
| COUNTRY                                                                                  |  |  |         |  |         | PROVINCE      |              |  |              |  |                      |           |         |  |
| AREA NO                                                                                  |  |  | SUBJECT |  | SUBJECT |               | SUBJECT      |  | SUBJECT      |  | SUBJECT              |           | SUBJECT |  |
| YOUNG                                                                                    |  |  | G       |  | GIRL    |               | 10           |  | FROM         |  | 15                   |           | THG     |  |
| DELTA                                                                                    |  |  | 25      |  |         |               | 30           |  |              |  | 35                   |           | 40      |  |
|                                                                                          |  |  | 45      |  |         |               | 50           |  |              |  |                      |           |         |  |
| <div style="text-align: right;">ILLEGIB</div> <div style="text-align: center;">(8)</div> |  |  |         |  |         |               |              |  |              |  |                      |           |         |  |
| DATE OF PHOTO                                                                            |  |  | TYPE    |  | QUALITY |               | CLASS        |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |           |         |  |
|                                                                                          |  |  |         |  |         |               |              |  |              |  |                      |           |         |  |
|                                                                                          |  |  |         |  |         |               |              |  |              |  |                      |           |         |  |
| CLASSIFICATION                                                                           |  |  |         |  |         |               | CAPTIONED BY |  |              |  |                      |           |         |  |
| <div style="text-align: center;">PHOTO ANALYSIS REPORT</div>                             |  |  |         |  |         |               |              |  |              |  |                      |           |         |  |

